

RESOLUTION NO. 2017-040

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING A FINAL MAP FOR SUBDIVISION NO. 13-021, SUN GROVE, AND
AUTHORIZING THE CITY MANAGER TO EXECUTE THE SUBDIVISION
IMPROVEMENT AGREEMENT**

WHEREAS, the City of Elk Grove (City) approved the Tentative Map for the Sun Grove Project (EG-13-021) on August 1, 2013, and approved a three-year time extension on August 4, 2016; and

WHEREAS, consistent with the approved Tentative Map, Taylor Morrision of California, a California Limited Liability Company, submitted to the City for approval a Final Map for Subdivision No. 13-021, Sun Grove, of the previously-approved Tentative Map; and

WHEREAS, staff has reviewed the proposed Final Map and finds it to be technically correct and that all applicable Final Map conditions of approval have been substantially satisfied; and

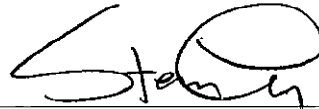
WHEREAS, a Subdivision Improvement Agreement has been approved by the City Attorney and bonds have been posted to the City for the construction of the required improvements; and

WHEREAS, the City has determined that the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, approval of final subdivision maps and a Notice of Exemption is attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Elk Grove as follows:

- 1) The location and configuration of the lots to be created by Subdivision No. 13-021, Sun Grove, substantially comply with the previously-approved Tentative Map; and
- 2) The Final Map is categorically exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, approval of final subdivision maps; and
- 3) The City Council of the City of Elk Grove, pursuant to Government Code Section 66458, hereby approves the Final Map for Subdivision No. 13-021, Sun Grove, a copy of which is hereby attached as Exhibit A and made part of this Resolution; and
- 4) Directs the City Manager to execute the Subdivision Improvement Agreement and directs the City Clerk to transmit the Final Map to the County Recorder of the County of Sacramento for filing and transmit the Notice of Exemption attached hereto as Exhibit B to the County Clerk of Sacramento for filing.

PASSED AND ADOPTED by the City Council of the City of Elk Grove this 8th day of March 2017.



STEVE LY, MAYOR of the
CITY OF ELK GROVE

ATTEST:



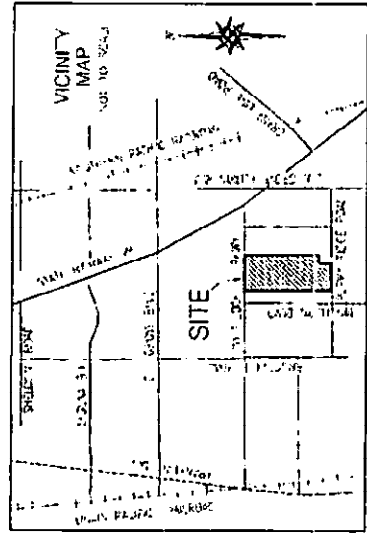
JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:



JONATHAN P. HOBBS,
CITY ATTORNEY

EXHIBIT A



SUBDIVISION MAP ACT SECTION 66477.5 CERTIFICATE

FOR THE CITY OF ELK GROVE, CALIFORNIA, THE SUBDIVISION MAP ACT SECTION 66477.5 CERTIFICATE IS HEREBY CERTIFIED TO BE TRUE AND CORRECT BY THE CITY CLERK OF THE CITY OF ELK GROVE, CALIFORNIA, ON THIS 13TH DAY OF OCTOBER, 2016.

CITY ENGINEER: TAYLOR MORRISON OF CALIFORNIA, LLC
 ADDRESS: 11 BLUEBALE ROAD, SUITE 200
 FT. COLLINS, CO 80526

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND IS BASED UPON A FIELD SURVEY BY ME OR UNDER MY DIRECT SUPERVISION. I HAVE PERSONALLY EXAMINED THE SURVEY DATA AND THE INSTRUMENTS USED IN THE SURVEY AND I AM Satisfied THAT THE SURVEY DATA IS TRUE AND CORRECT AND THAT THE INSTRUMENTS USED IN THE SURVEY WERE ACCURATE AND WERE USED IN ACCORDANCE WITH THE SURVEYING ACT AND THE RULES OF PROFESSIONAL CONDUCT. I HAVE ALSO EXAMINED THE RECORDS OF THE COUNTY OF SACRAMENTO AND I AM Satisfied THAT THE SURVEY DATA IS TRUE AND CORRECT AND THAT THE INSTRUMENTS USED IN THE SURVEY WERE ACCURATE AND WERE USED IN ACCORDANCE WITH THE SURVEYING ACT AND THE RULES OF PROFESSIONAL CONDUCT.

TAYLOR MORRISON OF CALIFORNIA, LLC
 ADDRESS: 11 BLUEBALE ROAD, SUITE 200
 FT. COLLINS, CO 80526

DATE: 9/7/16
 SURVEYOR: JASON LEONARDI, CIVIL ENGINEER
 CITY OF ELK GROVE, CALIFORNIA

RECORDER'S STATEMENT
 DATE: 9/13/16
 RECORDER: JASON LEONARDI, CIVIL ENGINEER
 CITY OF ELK GROVE, CALIFORNIA

RECORDING OFFICE: SACRAMENTO COUNTY
 DATE: 9/13/16

SOILS REPORT

A SOILS REPORT WAS PREPARED BY JAMES W. HARRIS, JR., CIVIL ENGINEER, REGISTERED PROFESSIONAL ENGINEER, NO. 44800, STATE OF CALIFORNIA, ON THIS 13TH DAY OF OCTOBER, 2016. A COPY OF THE REPORT IS ON FILE WITH THE PUBLIC WORKS DEPARTMENT OF THE CITY OF ELK GROVE.

OWNER'S STATEMENT

I, THE UNDERSIGNED, HEREBY CERTIFY TO THE PREPARATION AND FILING OF THIS FINAL MAP FOR THE CITY OF ELK GROVE, CALIFORNIA, AND TO THE ACCURACY OF THE INFORMATION CONTAINED THEREIN.

THE REAL PROPERTY DESCRIBED BELOW IS OWNED BY ME OR UNDER MY CONTROL AND I AM THE OWNER OF THE SAME. I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS MAP IS TRUE AND CORRECT AND THAT I AM NOT PROVIDING ANY INFORMATION THAT IS FALSE OR MISLEADING.

THE CITY OF ELK GROVE HAS REVIEWED THIS MAP AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE SUBDIVISION MAP ACT AND THE RULES OF PROFESSIONAL CONDUCT. I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS MAP IS TRUE AND CORRECT AND THAT I AM NOT PROVIDING ANY INFORMATION THAT IS FALSE OR MISLEADING.

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TAYLOR MORRISON OF CALIFORNIA, LLC
 A CALIFORNIA LIMITED LIABILITY COMPANY

BY: NAME: Jason Leonard
 TITLE: Civil Engineer

NOTARY'S ACKNOWLEDGMENT

I, THE UNDERSIGNED, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT I AM A NOTARY PUBLIC IN THE STATE OF CALIFORNIA AND THAT I AM NOT PROVIDING ANY INFORMATION THAT IS FALSE OR MISLEADING.

DATE: 9/13/16
 NOTARY: JASON LEONARDI, CIVIL ENGINEER
 CITY OF ELK GROVE, CALIFORNIA

DATE: 9/13/16
 RECORDER: JASON LEONARDI, CIVIL ENGINEER
 CITY OF ELK GROVE, CALIFORNIA

RECORDING OFFICE: SACRAMENTO COUNTY
 DATE: 9/13/16

RECORDER'S STATEMENT
 DATE: 9/13/16
 RECORDER: JASON LEONARDI, CIVIL ENGINEER
 CITY OF ELK GROVE, CALIFORNIA

RIGHT OF WAY ABANDONMENT

FOR THE CITY OF ELK GROVE, CALIFORNIA, THE RIGHT OF WAY ABANDONMENT IS HEREBY CERTIFIED TO BE TRUE AND CORRECT BY THE CITY CLERK OF THE CITY OF ELK GROVE, CALIFORNIA, ON THIS 13TH DAY OF OCTOBER, 2016.

SURVEYOR'S STATEMENT

I, THE UNDERSIGNED, HEREBY CERTIFY TO THE PREPARATION AND FILING OF THIS FINAL MAP FOR THE CITY OF ELK GROVE, CALIFORNIA, AND TO THE ACCURACY OF THE INFORMATION CONTAINED THEREIN.

THE REAL PROPERTY DESCRIBED BELOW IS OWNED BY ME OR UNDER MY CONTROL AND I AM THE OWNER OF THE SAME. I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS MAP IS TRUE AND CORRECT AND THAT I AM NOT PROVIDING ANY INFORMATION THAT IS FALSE OR MISLEADING.

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TAYLOR MORRISON OF CALIFORNIA, LLC
 ADDRESS: 11 BLUEBALE ROAD, SUITE 200
 FT. COLLINS, CO 80526

CITY ENGINEER'S STATEMENT

FOR THE CITY OF ELK GROVE, CALIFORNIA, THE SUBDIVISION MAP ACT SECTION 66477.5 CERTIFICATE IS HEREBY CERTIFIED TO BE TRUE AND CORRECT BY THE CITY ENGINEER OF THE CITY OF ELK GROVE, CALIFORNIA, ON THIS 13TH DAY OF OCTOBER, 2016.

CITY ENGINEER: TAYLOR MORRISON OF CALIFORNIA, LLC
 ADDRESS: 11 BLUEBALE ROAD, SUITE 200
 FT. COLLINS, CO 80526

DATE: 9/7/16
 SURVEYOR: JASON LEONARDI, CIVIL ENGINEER
 CITY OF ELK GROVE, CALIFORNIA

RECORDER'S STATEMENT
 DATE: 9/13/16
 RECORDER: JASON LEONARDI, CIVIL ENGINEER
 CITY OF ELK GROVE, CALIFORNIA

RECORDING OFFICE: SACRAMENTO COUNTY
 DATE: 9/13/16

CITY CLERK'S STATEMENT

FOR THE CITY OF ELK GROVE, CALIFORNIA, THE SUBDIVISION MAP ACT SECTION 66477.5 CERTIFICATE IS HEREBY CERTIFIED TO BE TRUE AND CORRECT BY THE CITY CLERK OF THE CITY OF ELK GROVE, CALIFORNIA, ON THIS 13TH DAY OF OCTOBER, 2016.

CITY CLERK: JASON LEONARDI, CIVIL ENGINEER
 ADDRESS: 11 BLUEBALE ROAD, SUITE 200
 FT. COLLINS, CO 80526

DATE: 9/13/16
 RECORDER: JASON LEONARDI, CIVIL ENGINEER
 CITY OF ELK GROVE, CALIFORNIA

RECORDING OFFICE: SACRAMENTO COUNTY
 DATE: 9/13/16

**SUBDIVISION NO 13-021
 SUN GROVE**

BEING A PORTION OF THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE NORTH-EAST ONE-QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT Diablo MERIDIAN

CITY OF ELK GROVE • SACRAMENTO COUNTY • CALIFORNIA



TRUSTEE STATEMENT

FIRST AMERICAN TITLE COMPANY, a CALIFORNIA CORPORATION, AS TRUSTEE, A TRUST DEED OF TRUST RECORDED ON JANUARY 15, 2018, AS INSTRUMENT NO. 1917015, AT PAGE 2125, OFFICIAL RECORDS OF SACRAMENTO COUNTY, COMPLIES TO THE MARRIAGE FILING OF THIS MAP.

BY: *Tim Ward*
NAME: **Tim Ward**
TITLE: **VICE PRESIDENT**

BY: _____
NAME
TITLE

NOTARY'S ACKNOWLEDGMENT

I, THE NOTARY PUBLIC, HEREBY CERTIFY THAT THE SIGNATURES OF THE PARTIES TO THE INSTRUMENT TO BE RECORDED ARE THE SIGNATURES OF THE PARTIES TO THE INSTRUMENT AND THAT THE INSTRUMENT IS A TRUE AND CORRECT COPY OF THE INSTRUMENT AS FILED WITH ME FOR RECORDATION.

STATE OF California

COUNTY OF Placer

ON THE 19th day of September, 2018, I appeared personally before me, the undersigned Notary Public, at the office of the Notary Public, located at _____, Sacramento, California, and acknowledged to me that they executed the foregoing instrument for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, IN WITNESS WHEREOF, I have hereunto set my hand and seal of office, this 19th day of September, 2018, at the City and County of Sacramento, California.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office, this 19th day of September, 2018, at the City and County of Sacramento, California.

THE FIDELITY, INTEGRITY, ACCURACY OR VALIDITY OF THIS DOCUMENT

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES, LETTER DOCUMENTS HAVE BEEN OMITTED. UNDER SECTION 5406 (B) (1)(C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CAN NOT BE SHOWN IN A TITLE AND SALES PUBLICATIONS ARE NOT REPRESENTED BY THE LOCAL RECORDS.

- 1. CITY OF ELK GROVE EASEMENT - 2013 IN BOOK 21,963, AT PAGE 119, OFFICIAL RECORDS AND FEBRUARY 5, 1998 IN BOOK 119, AT PAGE 216 OF DEEDS BOTH RECORDS OF SACRAMENTO COUNTY. SAID EASEMENT ARE CLOTTED AND SHOWN HERETO.

NOTES

- 1. ALL LOTS IN THIS MAP SHALL BE 66 FEET WIDE AND 132 FEET DEEP. ALL LOTS SHALL BE 66 FEET WIDE AND 132 FEET DEEP.
- 2. ALL LOTS SHALL BE 66 FEET WIDE AND 132 FEET DEEP. ALL LOTS SHALL BE 66 FEET WIDE AND 132 FEET DEEP.
- 3. THE OWNERS SHALL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF THE DRIVEWAY AND SHALL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF THE DRIVEWAY AND SHALL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF THE DRIVEWAY.
- 4. EACH LOT SHALL HAVE ONE DRIVEWAY ADJACENT TO THE DRIVEWAY AND SHALL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF THE DRIVEWAY AND SHALL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF THE DRIVEWAY.
- 5. THE OWNERS SHALL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF THE DRIVEWAY AND SHALL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF THE DRIVEWAY AND SHALL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF THE DRIVEWAY.

SUBDIVISION NO. 13-021
SUN GROVE

THE NE 1/4 PORTION OF THE EAST 1/2 SECTION 17, T4N, R10E, S12E, CALIFORNIA COUNTY, SACRAMENTO COUNTY, CALIFORNIA. PART OF THE NE 1/4 SECTION 17, T4N, R10E, S12E, CALIFORNIA COUNTY, SACRAMENTO COUNTY, CALIFORNIA. PART OF THE NE 1/4 SECTION 17, T4N, R10E, S12E, CALIFORNIA COUNTY, SACRAMENTO COUNTY, CALIFORNIA.

MACKAY & SOMPS
REGISTERED PROFESSIONAL LAND SURVEYORS
SACRAMENTO, CALIFORNIA
OCTOBER 2018
SHEET 2 OF 7 27088 010

LEGEND

- SECTION CORNER FOUND MONUMENT AS NOTED
- 1/4 CORNER FOUND MONUMENT AS NOTED
- CENTER CORNER FOUND MONUMENT AS NOTED
- LOCATION OF 2" I.P. WITH PLUG STAMPED L.S. 7942 PER (C)
- FOUND MONUMENT AS NOTED
- SET 2" X 7" BRASS DISK IN WELL MONUMENT STAMPED L.S. 7942
- SET 5/8" REBAR WITH PLASTIC CAP STAMPED L.S. 7942
- SET 1" IRON PIPE WITH PLASTIC PLUS STAMPED L.S. 7942
- BOUNDARY
- CENTERLINE
- IRON PIPE
- CYRILLIC
- D.P. OFFICIAL RECORDS OF SACRAMENTO COUNTY
- P.U.E. PUBLIC UTILITY EASEMENT
- RADIAL BEARING
- RECORD DATA PER REFERENCE
- SQUARE REF.
- V.L. VARIABILITY EASEMENT
- NO EGRESS OR EGRESS RIGHTS
- SHEET INDEX

BASIS OF BEARINGS

THE BEARING NORTH 07°15'34" EAST ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 8 NORTH, RANGE 3 EAST, MOUNT Diablo MERIDIAN, IS MADE AS EAST VILLAGES TR. FILED IN BOOK 31 OF MAPS AT PAGE 4, SACRAMENTO COUNTY RECORDS. IS THE BASIS OF THE BEARINGS SHOWN HEREON AS FOLLOWS:

REFERENCES

- (1) 4.5.8.37
- (2) 9.5.4.27
- (3) 4.9.0.24
- (4) 5.0.0.29
- (5) 4.8.4.5
- (6) 4.0.0.11
- (7) 2.1.0.15
- (8) 20.0.0.0.3147
- (9) 20.0.0.1
- (10) 20.0.0.1



SUBDIVISION NO. 13-021

SUN GROVE

BEING A PORTION OF THE EAST 860 FEET OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 11 TOWNSHIP 8 NORTH RANGE 3 EAST MOUNT Diablo MERIDIAN

CITY OF ELK GROVE • SACRAMENTO COUNTY • CALIFORNIA

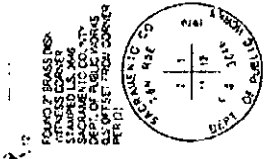


OCTOBER 2016

SHEET 3 OF 7 27.065.013

WHITELOCK PARKWAY

FOUND 7" BRASS DISK STAMPED L.S. 7942 DEPT. OF PUBLIC WORKS - CIV. DIVISION



SUN GROVE
SEE SHEET 4

FOUND 7" BRASS DISK STAMPED L.S. 7942 DEPT. OF PUBLIC WORKS - CIV. DIVISION

FOUND 1/2" IRON PIPE IN 1" X 1" X 1/2" PLASTIC CAP STAMPED L.S. 7942 DEPT. OF PUBLIC WORKS - CIV. DIVISION

FOUND 7" BRASS DISK STAMPED L.S. 7942 DEPT. OF PUBLIC WORKS - CIV. DIVISION

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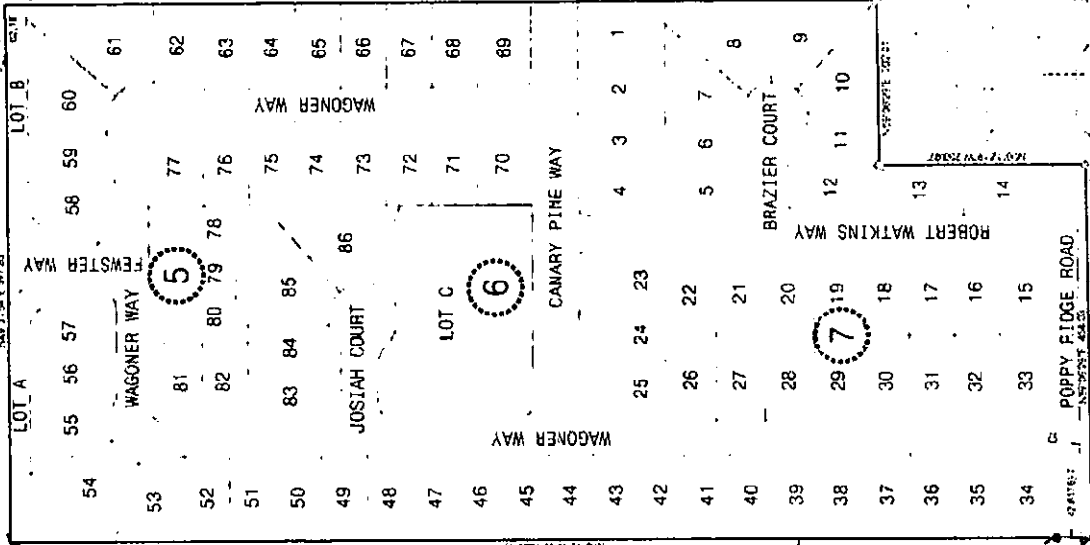
FOUND 7" BRASS DISK STAMPED L.S. 7942 DEPT. OF PUBLIC WORKS - CIV. DIVISION

SEE SHEET 2 FOR NOTES

WHITELOCK PARKWAY

661 77 185 77 (637)

BASE OF BEARINGS
N27°35'E 243.55'
N47°31'E 243.55'
N47°31'E 243.55'
N47°31'E 243.55'
N47°31'E 243.55'
N47°31'E 243.55'



NEST LINES OF THE
EAST 160 FEET OF
THE NORTHWEST 1/4
OF SECTION 14

BOUNDARY BEARS
STANDARD BEARINGS
PER 31

SEE SHEET 2 FOR ADJ. OWN.
INFORMATION IN THIS AREA

SEE SHEET 3 FOR ADJ. OWN.
INFORMATION IN THIS AREA



0 50 100 200
SCALE 1"=100'

SUBDIVISION NO. 13-021
SUN GROVE

BEING A PORTION OF THE EAST 160 FEET OF THE NORTHWEST
ONE-QUARTER OF THE NORTHWEST QUARTER OF SECTION 14,
TOWNSHIP 8 NORTH RANGE 3 EAST MOUNT Diablo MERIDIAN

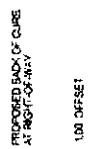
CITY OF ELK GROVE • SACRAMENTO COUNTY • CALIFORNIA

Mackay & Samps
REGISTERED PROFESSIONAL LAND SURVEYORS
1001 H STREET, SUITE 100, SACRAMENTO, CA 95811

OCTOBER 2016

SHEET 4 OF 7

SEE SHEET 2 FOR NOTES
SEE SHEET 3 FOR BASIS OF BEARINGS, LEGEND & REFERENCES



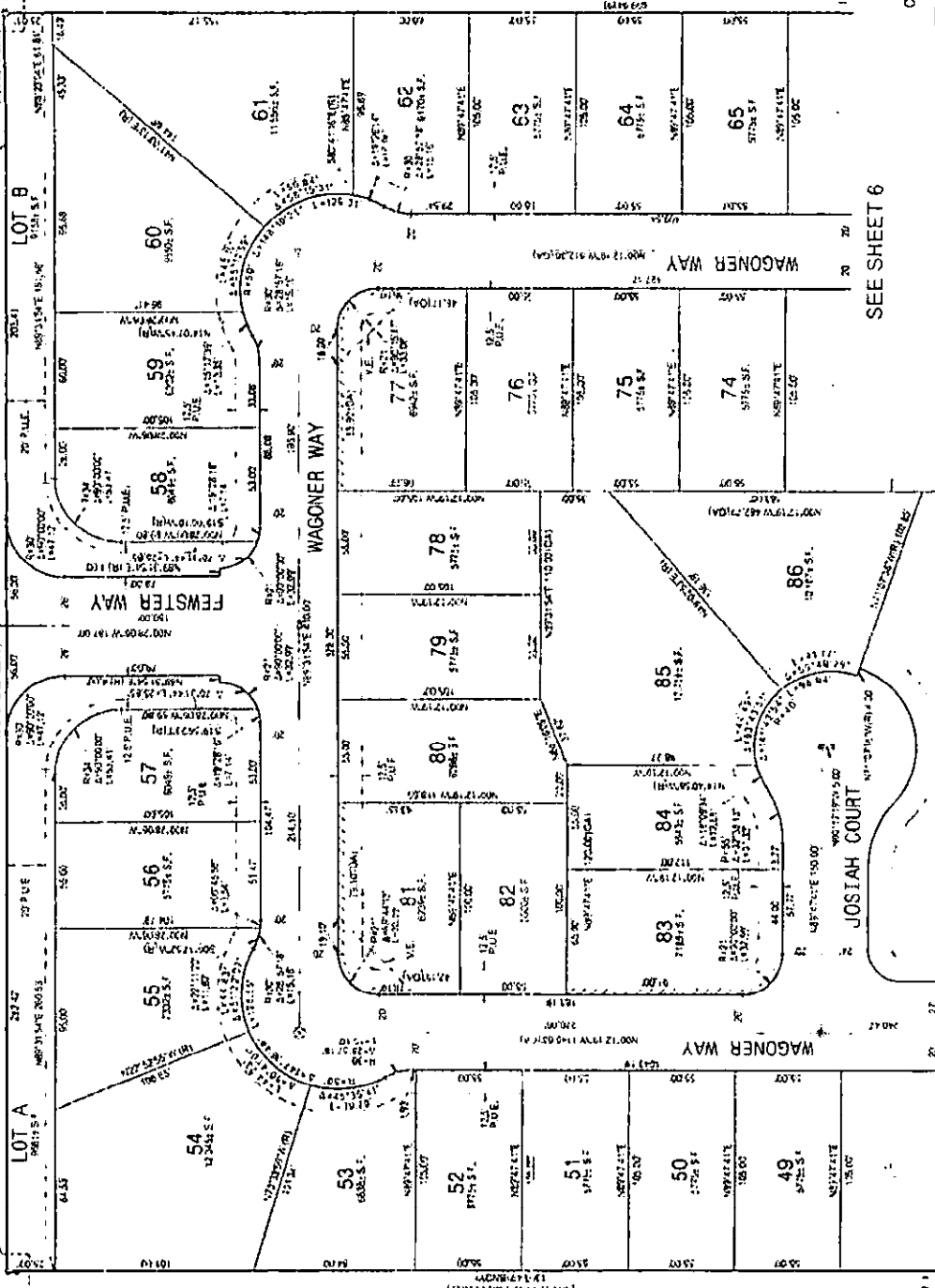
DETAIL A
NOT TO SCALE

DETAIL A

NORTH-SOUTH BOUNDARY

WHITELOCK PARKWAY

DETAIL A



SUBDIVISION NO. 13-021
SUN GROVE

BEING A PORTION OF THE EAST 80 FEET OF THE NORTH-EAST
ONE-QUARTER OF THE NORTH-EAST ONE-QUARTER OF SECTION 11
TOWNSHIP 6 NORTH RANGE 3 EAST MOUNT DIABLO MERIDIAN

CITY OF ELK GROVE • SACRAMENTO COUNTY • CALIFORNIA

Mackay & Somp
CITY ENGINEER

OCTOBER 2016

SHEET 5 OF 7

27608 010

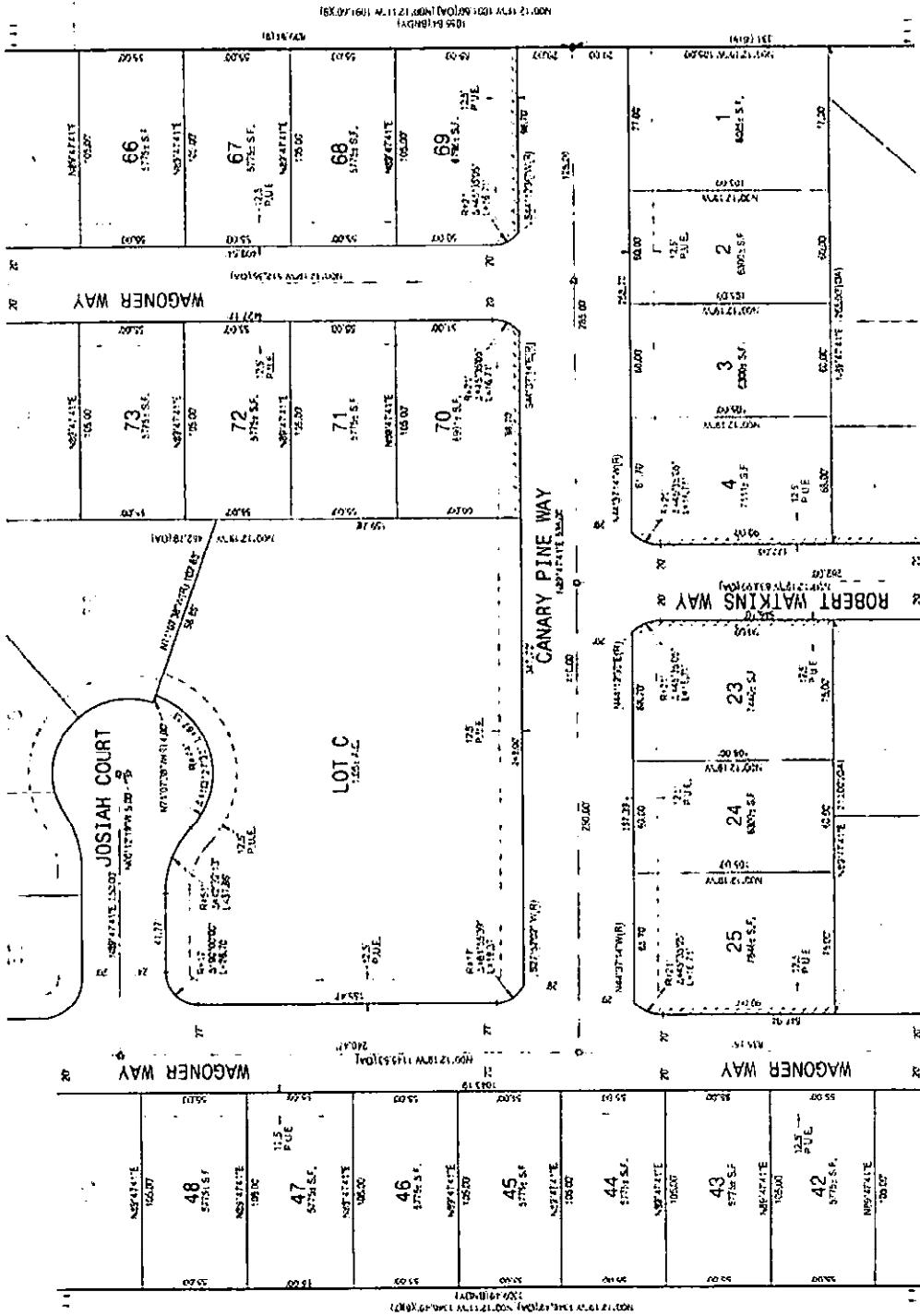
SEE SHEET 6

SEE SHEET 6

SEE SHEET 2 FOR NOTES
SEE SHEET 3 FOR BASIS OF BEARINGS, LEGEND & REFERENCES

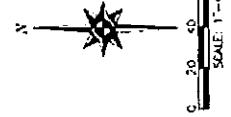
SEE SHEET 5

SEE SHEET 5



SEE SHEET 7

SEE SHEET 7



SUBDIVISION NO. 13-021

SUN GROVE

BEING A PORTION OF THE EAST 80 FEET OF THE NORTHWEST
 ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 11
 TOWNSHIP 8 NORTH RANGE 5 EAST COUNTY DIABLO MERIDIAN

CITY OF ELK GROVE • SACRAMENTO COUNTY • CALIFORNIA

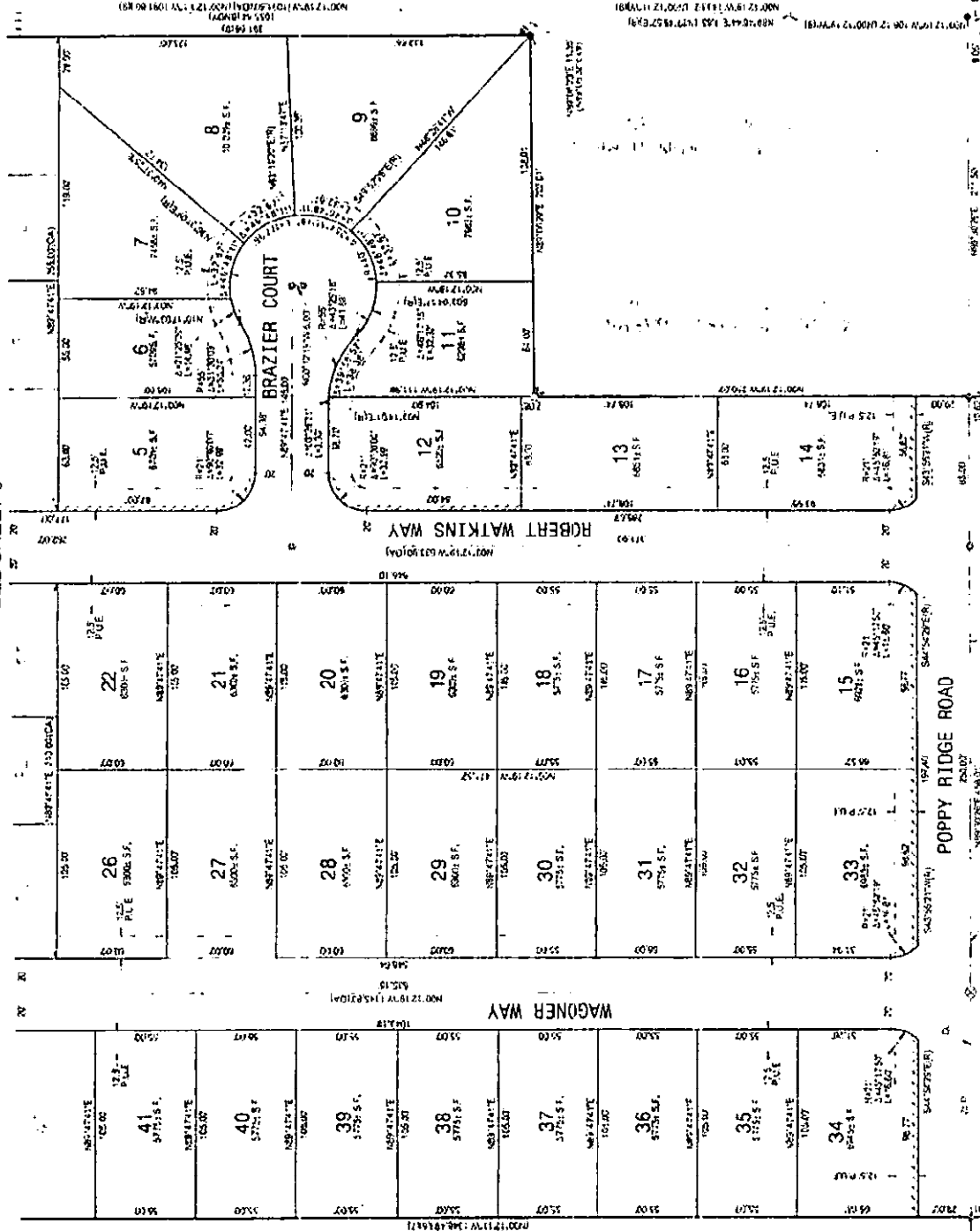
Mackay & Samps
 CIVIL ENGINEERS
 1000 J STREET, SUITE 200, ELK GROVE, CA 95759

OCTOBER 2015

SHEET 6 OF 7

SEE SHEET 2 FOR NOTES
 SEE SHEET 3 FOR BASIS OF BEARINGS, LEGEND & REFERENCES

SEE SHEET 6



SUBDIVISION NO. 13-021

SUN GROVE

BEING A PORTION OF THE EAST 500 FEET OF THE NORTHWEST
 ONE-QUARTER OF THE NORTH-EAST ONE-QUARTER OF SECTION 11
 TOWNSHIP 8 NORTH, RANGE 5 EAST, COUNTY MARLBOROUGH,
 CITY OF ELK GROVE, SACRAMENTO COUNTY, CALIFORNIA



OCTOBER 2016

SHEET 7 OF 7



SEE SHEET 2 FOR NOTES
 SEE SHEET 3 FOR BASIS OF BEARINGS, LEGEND & REFERENCES



City of Elk Grove NOTICE OF EXEMPTION

To: Office of Planning and Research
P.O. Box 3044, 1400 Tenth Street, Room 22
Sacramento, CA 95812-3044

Sacramento County Clerk-Recorder
Sacramento County
PO Box 839, 600 8th Street
Sacramento, CA 95812-0839

From: City of Elk Grove
Development Services-Planning
8401 Laguna Palms Way
Elk Grove, CA 95758

| County Recorder Filing | State Clearinghouse Received |
|------------------------|------------------------------|
| (stamp here) | (stamp here) |

PROJECT TITLE: Subdivision No. 13-021, Sun Grove Final Map

PROJECT LOCATION - SPECIFIC: 8365 Poppy ridge Road

ASSESSOR'S PARCEL NUMBER(S): 132-0290-002

PROJECT LOCATION - CITY: Elk Grove **PROJECT LOCATION - COUNTY:** Sacramento

PROJECT DESCRIPTION: Approval of Subdivision No. 13-021, Sun Grove Final Map

LEAD AGENCY: **City of Elk Grove**
Development Services-Planning
8401 Laguna Palms Way
Elk Grove, CA 95758

LEAD AGENCY CONTACT: Sindy Kyles (916) 478-3620

APPLICANT: Taylor Morrison of California, LLC
81 Blue Ravine Road, Suite 220
Folsom, CA 95630

EXEMPTION STATUS: Ministerial [Section 21080(b); 5268];
 General Rule [Section 15060(c)(3)];
 Consistent With a Community Plan or Zoning [Section 15183(a)]
 Statutory Exemption
 Categorical Exemption

REASONS WHY THIS PROJECT IS EXEMPT OR DOES NOT REQUIRE FURTHER ENVIRONMENTAL DOCUMENTATION:

The California Environmental Quality Act (CEQA, Section 21000, et seq. of the California Public Resources Code), requires analysis of agency approvals of discretionary "projects." A "project," under CEQA, is defined as "the whole of an action, which has a potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment." The proposed Final Map is a project under CEQA.

Staff has reviewed the Project to determine the required level of review under CEQA. The proposed Project is exempt from CEQA under Section 15268(b) of Chapter 3 of Title 14 of the California Code of Regulations (State CEQA Guidelines). Section 15628(b) exempts ministerial approval by public agencies from CEQA. Final Maps are specifically cited as a type of ministerial permit. Therefore, this project qualifies for the identified exemption.

CITY OF ELK GROVE
Development Services - Planning

By: _____
Sandy Kyles

Date: _____

CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2017-040

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

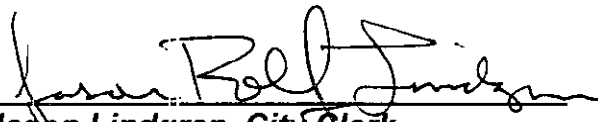
I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on March 8, 2017 by the following vote:

AYES : **COUNCILMEMBERS:** *Ly, Detrick, Hume, Nguyen, Suen*

NOES: **COUNCILMEMBERS:** *None*

ABSTAIN: **COUNCILMEMBERS:** *None*

ABSENT: **COUNCILMEMBERS:** *None*



Jason Lindgren, City Clerk
City of Elk Grove, California